The 86<sup>th</sup>
Annual Meeting
of
The United States
Conference of
Mayors

INFRASTRUCTURE INNOVATION INCLUSION



June 8-11, 2018 Boston, MA Marriott Copley Place

#### **DRAFT AGENDA**

Updated May 23, 2018

#### **KEY INFORMATION FOR ATTENDEES**

#### **Participation**

Unless otherwise noted, all plenary sessions, committee meetings, task force meetings, forums and social events are open to all mayors and other officially-registered attendees. Official functions and conference services are located in the Marriott Copley Place, unless otherwise noted. (Please refer to your program for specific locations.)

#### **Mobile App**

Download the official mobile app to view the agenda, proposed resolutions, attending mayors and more. You can find it at usmayors.org/app. Available on the App Store and Google Play.

## **Resolution and Committee Deadline**

The deadline for submission of proposed resolutions by member mayors was May 8 at 5:00 pm EDT. This was the same deadline for standing committee membership changes. Members could submit resolutions and update committee memberships through our USCM Community web site at <a href="mailto:community.usmayors.org">community.usmayors.org</a>.

#### Voting

Only member mayors of a standing committee are eligible to vote on resolutions before that standing committee. Mayors who wish to record a no vote in a standing committee or the business session should do so within the mobile app.

#### **Media Coverage**

Unless otherwise noted, plenary sessions, committee meetings, task force meetings and forums are all open to press registrants. All social/evening events are CLOSED to press registrants wishing to cover the meeting for their news agency.

All plenary sessions are streamed live on our Facebook page at facebook.com/usmayors and on our YouTube channel at youtube.com/usmayors.

The hashtag for the meeting is #uscm2018.

#### **Working Press Registration**

All press must register to gain access to Annual Meeting events at the registration desk located in the 3rd Floor Atrium Lounge. Press room facilities are provided for accredited news media representatives covering the Annual Meeting. Press credentials may be picked up beginning at 8:00 a.m. on Friday, June 8. To register, please see here.

#### **Charging Stations**

Philips is pleased to provide charging stations for electronic devices during the 86th Annual Meeting in Boston. The charging stations are located in the Philips Lounge, within the meeting registration area.

## Registration/Host City Hospitality

The Conference Registration Desk and Host City Hospitality are located in the 3rd Floor Atrium Lounge. The Registration Desk hours are:

- Thursday, June 7: 1:00 p.m. to 7:00 p.m.
- Friday, June 8: 7:00 a.m. to 5:00 p.m.
- Saturday, June 9: 7:00 a.m. to 5:00 p.m.
- Sunday, June 10: 7:00 a.m. to 5:00 p.m.
- Monday, June 11: 7:00 a.m. to 11:00 a.m.





## **Social Media Filming**

During the 86<sup>th</sup> Annual Meeting, mayors are invited to take part in and film short social media clips, sharing their thoughts on how mayoral leadership is making a difference on the key priority issues we are working on in Washington. If you'd like to schedule a time to film your video, please visit the @USMAYORS Space or contact David Burns at <a href="mailto:dburns@usmayors.org">dburns@usmayors.org</a>.

#### **Spouses and Guest Activities**

Spouses and youth are welcome to attend all Conference evening social functions. Also, a special Family Program is available. Please register early at the Host City Website.

#### **Badges**

It is required that all delegates, participants and guests wear their registration badges to enter the sessions, meeting areas and social events. The badge is the official identification for admission to all scheduled events. Failure to wear the badge for viewing by security may cause inconvenience to participants.

## **Badges**

GOLD MAYOR

BLACK BUSINESS COUNCIL MEMBER

GREY BUSINESS COUNCIL PLATINUM MEMBER

PURPLE SPONSOR RED PRESS

ORANGE GUESTS, SPEAKERS, OFFICIAL PARTICIPANTS

YELLOW SPOUSES, PARTNERS, CHILDREN

Ribbons

BLUE MEMBER MAYOR

RED SERVICE CITY MEMBER MAYOR

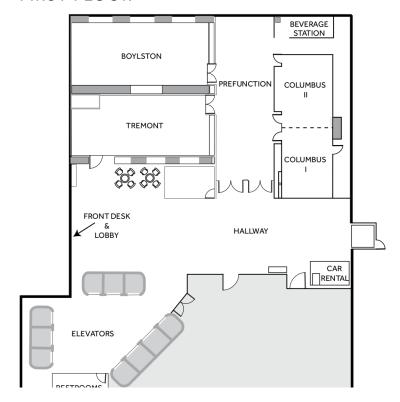
YELLOW NON-MEMBER MAYOR
BLACK MAYORS BUSINESS COUNCIL



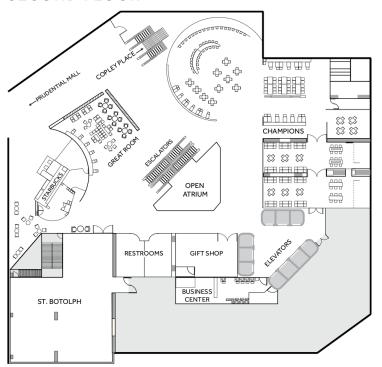


## MARRIOTT COPLEY PLACE FLOOR PLAN

# FIRST FLOOR

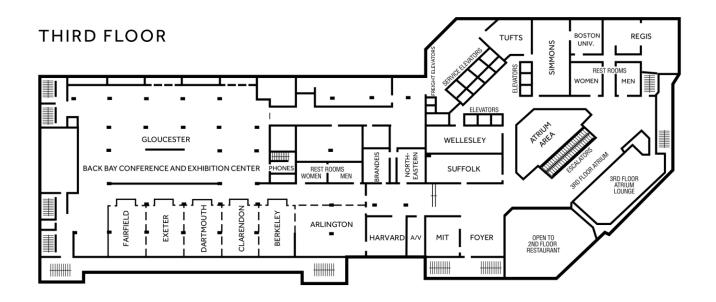


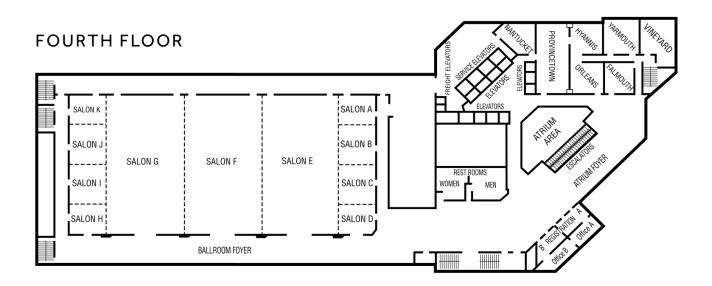
# **SECOND FLOOR**





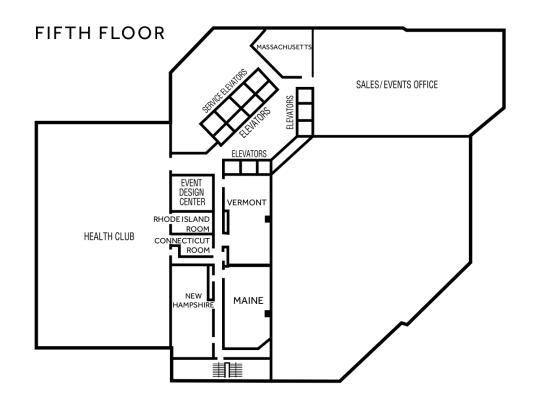


















## **HOST CITY TRANSPORTATION TO & FROM LOGAN AIRPORT**

Airport Arrival

Complimentary transportation from Boston Logan International Airport (BOS) to the Boston Marriott Copley Place Hotel will be provided on Thursday, June 7 and Friday, June 8, every 30 minutes from 9:00 a.m. to 9:00 p.m.

Host City Staff will be on-site at each of the arrival terminals to guide Conference attendees to shuttle buses for transportation to the hotel.

Airport Departure

Complimentary transportation from the Boston Marriott Copley Place Hotel to Boston Logan International Airport (BOS) will be provided on Tuesday, June 12, every hour from 5:00 a.m. to 5:00 p.m. Shuttle service to Logan Airport will depart at the top of the hour, every hour, from the front entrance of the Marriott Copley Place Hotel.

Please arrive at least 15 minutes early to load your bags. The last shuttle from the Hotel will depart at 5:00 p.m.







#### HOST CITY EVENING EVENT TRANSPORTATION

NOTE: Buses will load from the front entrance of the Boston Marriott Copley Place Hotel.

## Friday, June 8

Buses will depart from the Boston Marriott Copley Place Hotel beginning at 6:15 p.m. for travel to the John F. Kennedy Presidential Library & Museum and will be available for return to the hotel following the event.

Buses will also be available from the John F. Kennedy Presidential Library & Museum to the Late-Night Event at the Museum of Fine Arts Boston beginning at 10:00 p.m., and will be available for return to the hotel at the conclusion of the late-night event at 12:30 a.m.

## Saturday, June 9

Buses will depart from the Boston Marriott Copley Place Hotel beginning at 6:15 p.m. for travel to the Seaport World Trade Center Boston and will be available for return to the hotel following the event.

Saturday's Late-Night event will be held at District Hall, which is approximately a 5-minute walk from the Seaport World Trade Center Boston. For those who plan to walk between venues, Host City Staff will be on hand to guide guests from the World Trade Center to District Hall. Buses will be available for transportation between the Seaport World Trade Center Boston and the Boston Marriott Copley Place Hotel beginning at 10:00 p.m., with stops at District Hall. In addition, buses will be available to take guests back to the Marriott at the conclusion of the late-night event at 12:30 a.m.

## Sunday, June 10

Sunday's evening social and late-night events will take place at the Boston Public Library at Copley Square, which is a 3 minute walk from the Boston Marriott Copley Place Hotel. For those who plan to walk between venues, Host City Staff will be on hand to guide guests from the Hotel to the Library. Buses will also be available, departing from the Hotel beginning at 6:45 p.m., and will be available for return.

## Monday, June 11

Buses will depart from the Boston Marriott Copley Place Hotel beginning at 6:15 p.m. for travel to Fenway Park, and will be available for return to the hotel.





## **THURSDAY, JUNE 7**

#### Registration

1:00 p.m. - 7:00 p.m. Atrium Lounge, 3rd Floor

#### **FRIDAY, JUNE 8**

#### Registration

7:00 a.m. - 5:00 p.m. Atrium Lounge, 3rd Floor

## International Association of Fire Fighters FIRE OPS 101 Event

7:00 a.m. - 11:30 a.m.

#### Video from the 2017 USCM FIRE OPS 101 Event Miami, Florida

Mayors and their staff attending the 86th Annual Conference of Mayors are invited to participate and learn what their Firefighters and Paramedics do every day protecting communities across the United States. The scenarios will include Live Fire, Search and Rescue, Vehicle Extrication, Cardiac Arrest Response and Beach/Surf Rescue. This opportunity is being organized by the International Association of Fire Fighters (IAFF), Boston Fire Fighters Local 718 and the Boston Fire Department.

Mayors and staff may participate in one or more of the following time slots:

- 7:30 a.m. 8:30 a.m.
- 8:30 a.m. 9:30 a.m.
- 9:30 a.m. 10:30 a.m.
- 10:30 a.m. 11:30 a.m.

This event is for mayors and their staff only and space is limited. Please register in advance using the <u>IAFF event</u> <u>website</u> which provides details of the event and an easy online registration form.

(Transportation: Boston Fire Department vans will be available to shuttle participating mayors and city staff to and from the Marriott Copley Square.)

## **Orientation for New Mayors and New Members**

```
8:30 a.m. - 9:30 a.m. (
```

The U.S. Conference of Mayors welcomes its newly-elected mayors, new members, and first-time attendees to this informative session. Connect with fellow mayors and learn how to take full advantage of what the Conference has to offer.

Presiding
TOM COCHRAN
CEO and Executive Director
The United States Conference of Mayors

BRIAN C. WAHLER
Mayor of Piscataway
Chair, Membership Standing Committee





# **Membership Standing Committee**

```
9:30 a.m. - 10:30 a.m. (
```

Chair

BRIAN C. WAHLER
Mayor of Piscataway

## **Mayors Water Council**

```
9:00 a.m. - 10:30 a.m. (
```

Chair

JILL TECHEL

Mayor of Napa

Co-Chair

DAVID BERGER

Mayor of Lima

Co-Chair

Update on Integrated Planning and Permitting Legislation

DAVID BERGER

Mayor of Lima

Investing in Surface and Recycled Water Infrastructure: Tackling Public Opinion, Acquiring Funding and Identifying New Sources GARY SOISETH Mayor of Turlock

BEST PRACTICES

Navigating the Water-Energy Nexus
BILL DICROCE
President and Chief Executive Officer
Veolia North America

SCOTT HALL

President and Chief Executive Officer Mueller Water Products





## **Council on Metro Economies and the New American City**

```
9:00 a.m. - 10:30 a.m. (
```

Chair

GREG FISCHER

Mayor of Louisville

U.S. Metro Economies 2018-2019 Forecast

JIM DIFFLEY

**IHS Markit** 

Opportunity Zones and Opportunity Funds

DR. RAJIV J. SHAH

President

The Rockefeller Foundation

**SCOTT HOEKMAN** 

President and CEO

Enterprise Community Asset Management, Inc

Building Inclusive Economies for Local Small Businesses

JEAN HORSTMAN

President

Interise

Literacy and Economic Mobility

**IRA SOCKOWITZ** 

President

**Learning Games Studios** 

## **Opening Press Conference**

```
10:30 a.m. - 11:15 a.m.
```

Remarks by Host Mayor and USCM Officers

## **OPENING LUNCHEON**

11:30 a.m. - 1:15 p.m. **Grand Ballroom, 4th Floor** Sponsored by Walmart

Speaking program will begin at 11:45 a.m.

Presiding

STEVE BENJAMIN Mayor of Columbia, SC

President, The United States

Conference of Mayors





Video Presentation

Address

MITCHELL J. LANDRIEU

Former Mayor of New Orleans (2010-2018)

Former President of The U.S. Conference of Mayors (2017-2018)

2018 Mayors Climate Protection Awards Presentation

Remarks

KATHLEEN McLAUGHLIN Senior Vice President and Chief Sustainability Officer President, Walmart Foundation

#### **BEST PRACTICE FORUMS**

**USCM Platinum Partner** 

#### The Third Education Revolution

```
1:45 p.m. - 2:45 p.m.
(
```

It's not often that a community college is mentioned in the same breath as an Ivy League campus, nor is a two-year college seen as a training ground for jobs in the so-called creative economy, but in innovative cities across the country, these institutions are partnering with mayors and employers, overhauling their approach and changing the workforce development game. Come learn more about the third education revolution that is driving the job-training programs of the future.

Presiding

CHRISTOPHER L. CABALDON

Mayor of West Sacramento

Chair, Jobs, Education and the Workforce Standing Committee

PAM EDDINGER, Ph.D.

President

**Bunker Hill Community College** 

VALERIE ROBERSON, Ph.D.

President

**Roxbury Community College** 

JORGE O. ELORZA

Mayor of Providence

JULIAN L. ALSSID

Vice President of Workforce Development Community College of Rhode Island





RUCHI BHOWMIK Senior Vice President Public Policy & Government Affairs, North America PepsiCo

Support Provided by PepsiCo

Housing Affordability and Availability - The Need for Future Housing

```
1:45 p.m. - 2:45 p.m. (
```

Moderator

TBA

**Panelists** 

TBA

Support Provided by the National Apartment Association

## **PLENARY SESSION**

3:00 p.m. - 3:45 p.m. Grand Ballroom, 4th Floor

Speaking program will begin at 3:00 p.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

Pet Friendly City Awards Announcement TBA Mars Pet Care USCM Platinum Partner

Remarks

TBA





#### **PLENARY SESSION: INFRASTRUCTURE**

3:45 p.m. - 4:45 p.m. Grand Ballroom, 4th Floor

Speaking program will begin at 3:45 p.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

Remarks
STEVEN DEMETRIOU
Chairman and CEO
Jacobs Engineering Group

TBA

## **BEST PRACTICE FORUMS**

## **Preventing and Responding Cyber Attacks**

5:00 p.m. - 6:00 p.m. (

Moderator

TBA

#### **Panelists**

CHRISTOPHER C. KREBS
Senior Official Performing the Duties of the Under Secretary
National Protection & Programs Directorate
U.S. Department of Homeland Security

CATHERINE E. PUGH Mayor of Baltimore

## **Sustainable Climate Solutions: Innovative Partnerships**

5:00 p.m. - 6:00 p.m. (

Moderator

JACKIE BISKUPSKI

Mayor of Salt Lake City

Chair, Alliance for a Sustainable Future





**Panelists** DAVID MILLER North American Regional Director and Global Ambassador for Inclusive Climate Action

C40 Cities Climate Leadership Group

DON IVESON

Mayor of Edmonton, Alberta, Canada

**New Developments in Wireless Infrastructure** 

5:00 p.m. - 6:00 p.m. )

Remarks **BRENDAN CARR** Commissioner

**Federal Communications Commission** 







#### **EVENING EVENTS**

**LEADERS: JOHN F. KENNEDY PRESIDENTIAL LIBRARY AND MUSEUM** 

7:00 p.m. - 10:00 p.m.

Utilizing the Museum, the Pavilion, the Smith Center, and a tent on the lawn, guests will have an opportunity to tour the Museum and enjoy a New England Clambake overlooking the Boston Harbor. In addition to the Conference delegates, key political guests will be invited to attend as well.

**Suggested Attire**: Business Casual

## A NIGHT AT THE MUSEUM! Museum of Fine Arts, Boston

10:30 p.m. - 12:30 a.m.

Stroll among the masterpieces from 16th- and 17th-century Europe in the Koch Gallery. Renovated in 2012, this breathtaking space is designed to evoke a great hall in a European palace. Enjoy snacks and libations while admiring the Hanoverian silver collection that climbs 18 feet up the wall.

#### *Transportation Details:*

Buses will depart from the Boston Marriott Copley Place Hotel beginning at 6:15 p.m. for travel to the John F. Kennedy Presidential Library & Museum and will be available for return to the hotel following the event.

Buses will also be available from the John F. Kennedy Presidential Library & Museum to the Late-Night Event at the Museum of Fine Arts Boston beginning at 10:00 p.m., and will be available for return to the hotel at the conclusion of the late-night event at 12:30 a.m.





#### Registration

7:00 a.m. - 5:00 p.m. Atrium Lounge, 3rd Floor

## **MAYORS AND BUSINESS LEADERS PLENARY BREAKFAST**

7:30 a.m. - 9:00 a.m.

**Grand Ballroom, 4th Floor** 

Sponsored by Wells Fargo and Pacific Gas & Electric Company

Speaking program will begin at 7:50 a.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

Remarks
TOM COCHRAN
CEO and Executive Director
The United States Conference of Mayors

#### **AMY CURRAN**

Marketing Executive CGI Communications, Inc. Co-Chair, The Mayors Business Council Steering Committee

## MARTIN SUNDQUIST

Senior Vice President Wells Fargo Home Mortgage Wells Fargo & Company USCM Platinum Partner

#### RICHARD DYE

Manager, California External Affairs Pacific Gas & Electric Company

When Machines Do Everything, Will Your City Be Ready?

How will you lead the workforce of tomorrow? Automation, technology, AI, machine learning and other impacts on the future of work will make it look and function entirely different than it does today. It is your responsibility as a leader to be informed and create strategies in partnership with employers for the success of your city. Come learn how to develop a strategy and ensure your education and workforce team has the skills and knowledge to address the coming changes.

Moderator
PETE BUTTIGIEG
Mayor of South Bend
Chair, Automation Task Force





#### **ROBERT GIBBS**

Executive Vice President & Global Chief Communications Officer McDonald's Corporation

VIKRUM AIYER Vice President Public Policy & Strategic Communications Postmates

Sponsored by McDonald's Corporation and The U.S. Conference of Mayors Workforce Development Council

## **STANDING COMMITTEE MEETINGS (Consideration of Policy Resolutions Only)**

## **Children, Health and Human Services Standing Committee**

```
9:15 a.m. - 9:45 a.m. (
```

#### Chair

LYDIA MIHALIK Mayor of Findlay

## **Community Development and Housing Standing Committee**

```
9:15 a.m. - 9:45 a.m.
```

## Chair

MARTIN J. WALSH Mayor of Boston

## **Criminal and Social Justice Standing Committee**

```
9:15 a.m. - 9:45 a.m.
( )
```

## Chair

KAREN FREEMAN-WILSON Mayor of Gary

## **Energy Standing Committee**

```
9:15 a.m. - 9:45 a.m.
```

#### Chair

JON MITCHELL

Mayor of New Bedford





## **Environment Standing Committee**

```
9:15 a.m. - 9:45 a.m.
( )
```

Chair

FRANCIS X. SUAREZ Mayor of Miami

## Jobs, Education and the Workforce Standing Committee

```
9:15 a.m. - 9:45 a.m. (
```

Chair

CHRISTOPHER L. CABALDON Mayor of West Sacramento

# **Metro Economies Standing Committee**

```
9:15 a.m. - 9:45 a.m. (
```

Chair

SYLVESTER TURNER Mayor of Houston

## **Transportation and Communications Standing Committee**

```
9:15 a.m. - 9:45 a.m. (
```

Acting Chair
JAMES HOVLAND
Mayor of Edina

#### **OPENING PLENARY SESSION**

10:15 a.m. - 11:30 a.m. **Grand Ballroom, 4th Floor** 

Speaking program will begin at 10:15 a.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

Presentation of the Colors
BOSTON POLICE HONOR GUARD

National Anthem ROY GREEN





Invocation

TBD

Welcome MARTIN J. WALSH Mayor of Boston, Host

Remarks
JANAYE INGRAM
Director of National Partnerships
Airbnb
Title Sponsor

Video Presentation

76th USCM President's Address STEVE BENJAMIN Mayor of Columbia, SC President, The United States Conference of Mayors

Building Sustainable Communities: Sharing Success in America's Cities

Moderator STEVE BENJAMIN Mayor of Columbia, SC President, The United States Conference of Mayors

BRIAN MOYNIHAN Chairman of the Board, Chief Executive Officer Bank of America

MARTIN J. WALSH Mayor of Boston

## **ANNUAL LUNCHEON: A CELEBRATION OF CITY LIVABILITY**

1:00 p.m. - 2:30 p.m. Grand Ballroom, 4th Floor

Speaking program will begin at 1:20 p.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors





The Thirty-Ninth Annual City Livability Awards Presentation
Honoring mayors for exemplary leadership and achievement in developing programs that enhance the livability of America's cities.

## SUSAN MOULTON

Corporate Senior Director, Public Sector Solutions Waste Management USCM Platinum Partner

2018 Play Ball Summer Fun with Kids, Bats and Ball

**TBD** 

Major League Baseball USCM Platinum Partner

Your Invitation to Learn and Experience Burning Man

**HILLARY SCHIEVE** 

Mayor of Reno

Chair, Tourism, Arts, Parks, Entertainment and Sports Standing Committee

#### Update

ERIC STEVENSON
Senior Vice President
Nationwide Retirement Plans Distribution
USCM Platinum Partner

Discussion: Preparing for the 2020 Census

Moderator

CATHERINE E. PUGH Mayor of Baltimore Chair, Census Task Force

#### **Panelists**

TBA

#### **BEST PRACTICE FORUMS**

## **How Cities and Foundations Can Work Together to Achieve Community Goals**

```
2:45 p.m. - 3:45 p.m.
```

#### Moderator

TBA

**Panelists** 

LIONELD JORDAN

Mayor of Fayetteville





KYLE PETERSON Executive Director Walton Family Foundation

NATALIE ROSS Vice President, Member Relations Council on Foundations

Support Provided by the Walton Family Foundation

## **Technology and Innovation**

```
2:45 p.m. - 3:45 p.m. (
```

Moderator

STEVE ADLER

Mayor of Austin

Chair, Technology and Innovation Task Force

## **Trilateral Alliance for Trade in the Americas**

```
2:45 p.m. - 3:45 p.m. (
```

Moderator

KEVIN L. FAULCONER Mayor of San Diego

Remarks

MARK STODOLA

Mayor of Little Rock

Chair, Metro Exports and Ports Task Force

Remarks

DON IVESON

Mayor of Edmonton, Alberta, Canada

Remarks

JOHN GILES

City of Mesa





## **City Strategies to Reduce Gun Violence**

```
2:45 p.m. - 3:45 p.m. (
```

Moderator

KAREN FREEMAN-WILSON

Mayor of Gary

Chair, Criminal and Social Justice Standing Committee

**Panelists** 

PHIL KEITH

Director, Office of Community Oriented Policing Services

U.S. Department of Justice

#### **RON TEACHMAN**

Director, Public Safety Solutions

ShotSpotter, Inc.

#### JOHN CRANLEY

Mayor of Cincinnati

Chair, Mayors and Police Chiefs Task Force

# **Opportunities to Address Safety and Well Being of Seniors**

```
2:45 p.m. - 3:45 p.m. (
```

Moderator

**FRANK ORTIS** 

Mayor of Pembroke Pines

## Age-Friendly Boston

**EMILY SHEA** 

Commissioner

Commission on Affairs of the Elderly

City of Boston

Lessons from Seven Years of Building Age Friendly Communities

JOHN FEATHER, PH.D. Chief Executive Officer Grantmakers In Aging

Seniors and Fraud: What Mayors Need to Know

JEAN C. SETZFAND Senior Vice President AARP Programs





#### **Boston's Fifth Quarter of Learning Initiative - Site Visit**

2:45 p.m. - 4:30 p.m.

A wide body of research shows that students lose knowledge and skills over the summer months. This "summer slide" has a disproportionate, cumulative effect on low-income youth, resulting in opportunity and achievement gaps. Last summer, Boston became a national leader with an innovative '5th Quarter' approach that inspires real-world learning in the summer months. This groundbreaking effort, backed in solid research and with many of Boston's greatest partners on board, is reversing this trend. Come tour a Boston "Fifth Quarter of Learning" site to learn more about this novel approach which blends rigorous academic learning with hands-on enrichment to engage the young people who need the most help and assist them in developing the skills they need to succeed in college, career and life.

## WOMEN MAYORS LEADERSHIP ALLIANCE OF THE U.S. CONFERENCE OF MAYORS PLENARY SESSION

4:00 p.m. - 5:15 p.m. **Grand Ballroom, 4th Floor** 

This meeting is open to all 86th Annual Meeting participants.

Speaking program will begin at 4:00 p.m.

Chair
PAULINE CUTTER
Mayor of San Leandro

Remarks TBA





## **STANDING COMMITTEE MEETING (Consideration of Policy Resolutions Only)**

Welcoming remarks will be given at 6:00 p.m.

Co-Hosts
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States Conference of Mayors

MARTIN J. WALSH Mayor of Boston Host City

Support Provided by American Tower Corporation and Dell Technologies







#### **EVENING EVENTS**

## **INNOVATORS: SEAPORT WORLD TRADE CENTER**

7:00 p.m. - 10:00 p.m.

Celebrating Innovation and the City's rich international culture, this evening's event will be held at the historic World Trade Center in the heart of the bustling Innovation District. Guests from the Consular Corps and the international community across Boston will join Conference guests.

Suggested Attire: Casual

## **DISTRICT HALL** - Innovation District

10:30 p.m. - 12:30 a.m.

Eat, drink, and dance in the world's first free-standing public innovation center: a place where people work, exchange knowledge, build meaningful relationships, and make their ideas happen. This 12,000 square foot venue, in the heart of Boston's Innovation District in the Seaport, is the result of a collaborative public-private partnership.

## **Evening Transportation:**

Buses will depart from the Boston Marriott Copley Place Hotel beginning at 6:15 p.m. for travel to the Seaport World Trade Center Boston and will be available for return to the hotel following the event.

Saturday's Late-Night event will be held at District Hall, which is approximately a 5-minute walk from the Seaport World Trade Center Boston. For those who plan to walk between venues, Host City Staff will be on hand to guide guests from the World Trade Center to District Hall. Buses will be available for transportation between the Seaport World Trade Center Boston and the Boston Marriott Copley Place Hotel beginning at 10:00 p.m., with stops at District Hall. In addition, buses will be available to take guests back to the Marriott at the conclusion of the late-night event at 12:30 a.m.





## Registration

7:00 a.m. - 5:00 p.m. Atrium Lounge, 3rd Floor

## **BEST PRACTICE FORUMS**

## **Breakfast with Small Business Champions**

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8:00 a.m. - 9:00 a.m.
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Come have breakfast with small business champions and lean how small businesses and entrepreneurs can help your city achieve its economic potential.

#### **Moderators**

ELIZABETH B. KAUTZ

Mayor of Burnsville

Co-Chair, Small Business and Entrepreneurship Task Force

## SYLVESTER "SLY" JAMES, JR.

Mayor of Kansas City, MO

Co-Chair, Small Business and Entrepreneurship Task Force

#### Remarks

JEAN HORSTMAN

CEO

Interise

#### RAFAEL CARBONELL

**Executive Director** 

Taubman Center for State and Local Government

Former Director of the Boston Office of Business Development

## **Transforming Vacant Spaces**

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8:00 a.m. - 9:00 a.m. (
```

## Moderators

**ROY BUOL** 

Mayor of Dubuque

Co-Chair, Vacant and Abandoned Properties Task Force

## HARDIE DAVIS

Mayor of Augusta

Co-Chair, Vacant and Abandoned Properties Task Force





## Remarks

TBA

## **STANDING COMMITTEE MEETING (Consideration of Policy Resolutions Only)**

## **International Affairs Standing Committee**

```
8:45 a.m. - 9:15 a.m. (
```

## Chair

NAN WHALEY Mayor of Dayton

## **PLENARY SESSION**

9:30 a.m. - 11:15 a.m. **Grand Ballroom, 4th Floor** 

Speaking program will begin at 9:30 a.m.

## Presiding

STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

## Greetings

MARK STODOLA Mayor of Little Rock President, National League of Cities

2018 Wells Fargo and USCM CommunityWINS Grants Presentation

MARTIN SUNDQUIST Senior Vice President Wells Fargo Home Mortgage Wells Fargo & Company USCM Platinum Partner

## Remarks

RYAN RZEPECKI CEO/Founder of JUMP Bikes Uber Technologies, Inc.





Civic I/O at the 86th Annual Meeting

Civic I/O: The Mayors Summit at South by Southwest STEVE ADLER Mayor of Austin Chair, Technology and Innovation Task Force Host, Civic I/O

HUGH FORREST Chief Programing Officer South by Southwest

Mayors Matchup Civic Tech Pitch

Sponsored by Uber Technologies, Inc.

#### **BEST PRACTICE FORUMS**

## 24-hour Mayor? Making the Evening Safe and Vibrant

11:30 a.m. - 12:30 p.m.

Cities large and small work around the clock serving citizens and visitors alike. As a mayor, you have to keep streets safe 24-7 and also provide a backdrop for vibrant neighborhoods and special events. Smart city technologies can serve you to enhance the management of city infrastructure around the clock so it better facilities these outcomes. Panelists will describe how they're enhancing pedestrian safety in crosswalks after dark when there is a disproportionate accident rate. Panelists will talk about how they're investing in the public realm and citizen engagement apps to engender vibrant commercial districts with positive street life. Panelists will consider how new technologies can serve both to provide policy input, remediation and then monitoring the success of different strategies.

Moderator CATHILEA ROBINETT President Governing Magazine

Panelists
CHRIS OSGOOD
Chief of the Streets, Transportation & Sanitation
City of Boston

Support Provided by Philips





## **Autonomous Vehicles and the American City**

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11:30 a.m. - 12:30 p.m. (
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Autonomous vehicle (AV) technology holds the potential to reduce traffic fatalities and improve transportation options, which could transform American cities. In Arizona, California and other states, cities are leading the way, working closely with the private sector on AV deployment. Come learn about these early lessons directly from the cities and companies that are learning them together. Hear projections from researchers who are considering the implications of AVs on mobility and the built environment.

Moderator
BRYAN K. BARNETT
Mayor of Rochester Hills
Second Vice President
The United States Conference of Mayors

Panelists SAM LICCARDO Mayor of San Jose

JOHN GILES Mayor of Mesa

ELLIE CASSON Head of Local Policy Waymo

Support Provided by Waymo

## **PLENARY LUNCHEON**

1:00 p.m. - 2:30 p.m. Grand Ballroom, 4th Floor Sponsored by AT&T

Speaking program will begin at 1:20 p.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

Remarks MIKE ZETO Vice President, AT&T IoT AT&T





87th Annual Conference of Mayors Friday, June 28 - Monday, July 1, 2019 Honolulu KIRK CALDWELL Mayor of Honolulu, Host

Panel

TBA

#### **Address**

**CHRIS HERREN** 

Former NBA Player, Wellness Advocate

"The Game Has Changed"

## **BEST PRACTICE FORUMS**

## Is Your City Ready for the Next Craze in Sports - Esports

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3:00 p.m. - 4:00 p.m. (
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Esports - video games competition- is the fastest growing sport and now a multi-billion industry. Most cities can get in the game - is your city ready?

*Moderator* BUDDY DYER

Mayor of Orlando

Chair, Mayors Professional Sports Alliance

## Remarks

JASON WOO

**Chief Strategy Officer** 

**Next Generation Esports** 

JEFF WILLIAMS

Mayor of Arlington, TX

LEE IGEL

**Clinical Professor** 

Tisch Institute for Global Sport

**New York University** 





#### **Lessons for Mayors with the Automation Revolution**

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3:00 p.m. - 4:00 p.m. (
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Chair

PETE BUTTIGIEG

Mayor of South Bend

Chair, Automation Task Force

## **Keeping Schools and Communities Safe**

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3:00 p.m. - 4:00 p.m. (
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**Moderators** 

CHRISTOPHER L. CABALDON

Mayor of West Sacramento

Chair, Jobs, Education and the Workforce Standing Committee

## KAREN FREEMAN-WILSON

Mayor of Gary

Chair, Criminal and Social Justice Standing Committee

#### LYDIA MIHALIK

Mayor of Findlay

Chair, Children, Health and Human Services Standing Committee

#### Remarks

MAX SCHACHTER

Founder & CEO

Alex Schachter Scholarship Fund Foundation

## **Immigration: Responding to Current Challenges**

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3:00 p.m. - 4:00 p.m. (
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Moderators

JORGE ELORZA

Mayor of Providence

Co-Chair, Immigration Reform Task Force

TOM TAIT

Mayor of Anaheim

Co-Chair, Immigration Reform Task Force

Update on DACA

ALIDA GARCIA

**Coalitions and Policy Director** 

FWD.us





Briefing on Proposed Changes to Public Charge Policies
JACKIE VIMO
Economic Justice Policy Analyst
National Immigration Law Center

Update on the Citizenship Question in the 2020 Census ANGELA M. MANSO Director of Policy and Legislative Affair NALEO Educational Fund

## **Next Steps in Hunger and Homelessness Policy**

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3:00 p.m. - 4:00 p.m.
( )
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## Substance Abuse Prevention, Treatment and Recovery Services: What's Next?

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3:00 p.m. - 4:00 p.m. (
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Moderator MARTIN J. WALSH Mayor of Boston Co-Chair

Opiate Action Plan: Building the Bridge to Tomorrow

ANDREW GINTHER
Mayor of Columbus

Opioid Consumption Monitoring Program: Mapping Opioid Consumption at the Neighborhood Level

MARINA MATUS CEO and Cofounder Biobot Analytics

NEWSHA GHAELI President and Cofounder Biobot Analytics

## **U.S. Conference of Mayors Executive Committee (Closed)**

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3:00 p.m. - 4:00 p.m.
( )
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## **USCM Nominating Committee (Closed)**

4:00 p.m. - 5:30 p.m. (

Chair

MIKE RAWLINGS Mayor of Dallas

Members

ELIZABETH B. KAUTZ

Mayor of Burnsville, Past President

STEVE ADLER Mayor of Austin

SHANE T. BEMIS Mayor of Gresham

PETE BUTTIGIEG

Mayor of South Bend

CHRISTOPHER L. CABALDON Mayor of West Sacramento

BUDDY DYER Mayor of Orlando

KAREN FREEMAN-WILSON Mayor of Gary

ROBERT GARCIA Mayor of Long Beach

JOHN GILES Mayor of Mesa

SYLVESTER "SLY" JAMES, JR. Mayor of Kansas City (MO)

HARRY LaROSILIERE Mayor of Plano

KIM McMILLAN Mayor of Clarksville

LYDIA MIHALIK Mayor of Findlay

NAN WHALEY Mayor of Dayton





**Alternates** 

TBA

## **BEST PRACTICE FORUMS**

## **Mayoral Climate Leadership in the Post-Paris Environment**

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4:00 p.m. - 5:00 p.m.
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**Moderators** 

JIM BRAINARD

Mayor of Carmel

Co-Chair, Energy Independence and Climate Protection Task Force

SAM LICCARDO

Mayor of San Jose

Co-Chair, Energy Independence and Climate Protection Task Force

International Mayors Climate Summit

MARTIN J. WALSH

Mayor of Boston

Climate Smart San Jose

SAM LICCARDO

Mayor of San Jose

# Mayors as Futurists: A Hands-On Workshop

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4:00 p.m. - 5:00 p.m.
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If mayors are truly in charge of the future, then they must expand their capacity for thinking usefully about the future. This session will introduce mayors to a range of essential practices for improving foresight. World renown foresight practitioners will introduce core concepts in futures thinking and lead participants through a series of exercises to get hands-on experience with the tools.

How to Think Like a Futurist?

JAKE DUGGAN

Institute for the Future

Exercise: Thing from the Future: Cities Edition

STUART CANDY

Carnegie Mellon University





## **Caring for Our Nation's Veterans**

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4:00 p.m. - 5:00 p.m. (
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## Moderator

ARDELL F. BREDE

Mayor of Rochester, Minnesota

Co-Chair, Veterans Affairs Task Force

## Remarks

TBA

## Mayors and Universities Working Together on the 3 I's: Innovation, Infrastructure, and Inclusion

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4:00 p.m. - 5:00 p.m.
( )
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#### Moderator

MARK W. MITCHELL

Mayor of Tempe

Chair, Mayors and Universities Task Force

# Community Leaders of America (CLA) Republican Mayor Caucus Reception (Open to Republican Mayors and Private Sector)

5:00 p.m. - 6:30 p.m.

Champions Restaurant, 2nd Floor, Left and Right Field Rooms Boston Marriott Copley Place

## Chair

MICHAEL BODKER Mayor of Johns Creek

## **National Conference of Democratic Mayors (Closed)**

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5:00 p.m. - 6:30 p.m. (
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## President

MICHAEL B. HANCOCK

Mayor of Denver







## **EVENING EVENTS**

#### **EDUCATORS: BOSTON PUBLIC LIBRARY**

7:00 p.m. - 10:30 p.m.

A red carpet entrance on the Dartmouth Street Plaza will greet guests as they enter the Boston Public Library, the first large municipal library established in the country (1848). Guests will dine on local favorites while seeing some of the significant artifacts which fill the Rare Book Room, the Map Room and more. The newly renovated Johnson Building will feature desserts and coffee. To cap off the evening, guests will be treated to a concert on the steps of the Boston Public Library. Guests from Boston's esteemed university community and others will be invited to join the conference delegates.

<u>Suggested Attire</u>: Business Casual

(Within walking distance of the Marriott Copley Place.)

## **BOSTON PUBLIC LIBRARY JOHNSON CENTER**

10:30 p.m. - 12:30 a.m.

Deejay Angel will entertain while you enjoy food and drink in this addition to the Boston Public Library, designed by noted architect Philip Johnson. The building houses the Children's Library, Teen Central, and a radio broadcasting studio for WGBH (FM).

#### **Evening Transportation**

Sunday's evening social and late-night events will take place at the Boston Public Library at Copley Square, which is a 3-minute walk from the Boston Marriott Copley Place Hotel. For those who plan to walk between venues, Host City Staff will be on hand to guide guests from the Hotel to the Library. Buses will also be available, departing from the Hotel beginning at 6:45 p.m., and will be available for return.





## Registration

7:00 a.m. - 11:00 a.m. **Atrium Lounge, 3rd Floor** 

## **PLENARY BREAKFAST**

7:30 a.m. - 9:00 a.m. **Grand Ballroom, 4th Floor** 

Speaking program will begin at 8:00 a.m.

Presiding

STEVE BENJAMIN Mayor of Columbia, SC President, The United States Conference of Mayors

Discussion on Youth Involvement

Moderator
SHANE T. BEMIS
Mayor of Gresham
Chair, Youth Involvement Task Force

Participants
DAVID HOGG
Senior, Marjory Stoneman Douglas High School
Gun Control Advocate, Author
Co-Founder #NeverAgain MSD

CHRISTINE HUNSCHOFSKY Mayor of Parkland

DR. FRANK LUNTZ Founder and Chairman Luntz Global

JOHN DELLA VOLPE Director of Polling, Institute of Politics John F. Kennedy School of Government Harvard University





#### **BUSINESS SESSION**

9:30 a.m. - 11:30 a.m. **Grand Ballroom, 4th Floor** 

Speaking program will begin at 9:30 a.m.

Presiding

STEVE BENJAMIN Mayor of Columbia, SC President, The United States Conference of Mayors

Debate and Adoption by Membership of Resolutions Reported out by the Standing Committees

Vote on Nominating Committee Recommendations

Installation of Officers

Guest Speaker TBA

## **CLOSING LUNCHEON**

12:30 p.m. - 2:00 p.m. Grand Ballroom, 4th Floor

Speaking program will begin at 1:00 p.m.

Presiding
STEVE BENJAMIN
Mayor of Columbia, SC
President, The United States
Conference of Mayors

Special Guest Speaker TBA







#### HOST CITY WORKSHOPS

The City of Boston and local partners will host a series of policy workshops. These workshops will provide deep dives into some of the most important challenges facing America's cities and showcase how the City of Boston is working to address them. Check out what we're offering and make sure to RSVP.

**Autonomous Vehicles: The City-Centered Approach** 

2:30 p.m. - 5:30 p.m. Mobile Workshop

How do we make our streets safer and provide greater access to mobility in our cities? Under the right conditions, autonomous vehicles could play a significant role in addressing real urban challenges. Come learn how Boston is collaborating with leading autonomous vehicle companies, start-ups, state government, and international organizations to bring shared autonomous vehicles to some of the oldest streets in the nation. Hear from the World Economic Forum on the impact of the fourth industrial revolution on cities, tour nuTonomy's autonomous vehicle garage, understand the impact of this technology on an aging population and discuss the critical role of cities in shaping the future of mobility.

This session will include a mix of presentation, discussion, and a tour of nuTonomy's garage.

## Presenters:

John Moavenzadeh, World Economic Forum Karl lagnemma, CEO and Co-Founder nuTonomy Chris Osgood, Chief of Streets, City of Boston Jean Setzfand, Senior Vice President, Programs, AARP

\*Special thanks to AARP for their support of this workshop.

Housing Affordability: Boston's Efforts to Design, Develop & Fund Differently

2:30 p.m. - 4:30 p.m. Workshop will be held at the Marriott Hotel Hosted by the City of Boston Housing iLab

Making Boston an affordable place to live for all incomes is a priority for the Walsh Administration. Mayor Walsh has invested in a number of programs designed to stabilize neighborhoods, preserve existing deed-restricted affordable housing, and create more affordable market-rate housing opportunities for households at all income levels. The Mayor's Housing Innovation Lab is a leading part of this effort. The Housing Innovation Lab tests ways to design, develop and fund housing differently in Boston. Come learn about the Mayor's Housing Innovation Lab's collaborative and people-centered approach and discover the real solutions it has championed. During this program, you will hear directly from a panel of Innovation Lab partners inside and outside City Hall and participate in a workshop designed to help you use this approach in your city.





This workshop will include two components:

(60 min) Panel of partners: Hear Housing iLab collaborators from the City talk about their experience piloting and scaling housing solutions with the iLab. Speakers will address challenges and opportunities of this approach. Topics will include Accessory Dwelling Units, Housing with Public Assets, Compact Living, and Inter-generational Homeshare.

(60 min) Workshop: You will work in small groups to identify how your City can design, fund and develop differently in order to make housing more affordable. You will brainstorm ways to explore these ideas with residents and partners and develop experiments to test these ideas.

#### **Operation Exit: Second Chances Through Apprenticeships & More**

2:30 p.m. - 4:30 p.m. Workshop held at the Boston Public Library (5 minute walk from the Marriott Hotel)

Operation Exit ("OE") is a flagship initiative introduced by Mayor Walsh and designed as an intensive training program to prepare participants for entry into an apprenticeship in the building trades.

"OE" specifically and intentionally targets and receives referrals of those identified by law enforcement, City of Boston streetworkers and our web of social service providers of the most active and engaged in driving the violence in our neighborhoods. Through Career Readiness and Occupational Skills Training, encompassing classroom, peer to peer mentorship and hands-on learning experiences, Operation Exit provides the knowledge and skills required for participants upon successful graduation to receive guaranteed placement into a state-registered Building Trades apprenticeship program. Over three-quarters of participants are currently placed in full-time employment at the conclusion of the program and after two years, 98% remain crime-free.







## **EVENING EVENTS**

## **CHAMPIONS:** FENWAY PARK

7:00 p.m. - 10:00 p.m.

The Conference's final event will be held at Fenway Park – America's most beloved ballpark for a celebration of ALL of Boston's champions – the Red Sox, Patriots, Celtics and Bruins!

Suggested Attire: Casual

## Transportation:

Buses will depart from the Boston Marriott Copley Place Hotel beginning at 6:15 p.m. for travel to Fenway Park, and will be available for return to the hotel.





## **WORKFORCE DEVELOPMENT COUNCIL (WDC)**

The Workforce Development Council is an affiliate organization of The U.S. Conference of Mayors.

JUDY McDONALD Executive Director Workforce Solutions for Tarrant County, Fort Worth WDC President

## **FRIDAY, JUNE 8**

## Workforce Development Council Board Meeting/Annual Meeting

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7:30 a.m. - 2:45 p.m. (
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## NOTICE:

From 9:30 a.m. – 12:30 p.m. WDC members will tour and visit Boston Career Link Center. From 1:45 p.m. – 2:45 p.m. members will attend Mayor's Best Practices Forum: The Third Education Revolution in the ( ) of the Marriott Copley Place Hotel.

## **SATURDAY, JUNE 9**

## **Workforce Development Council Annual Meeting**

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7:30 a.m. - 5:00 p.m. (
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## NOTICE:

From 7:30 a.m. - 9:00 a.m. WDC members will attend the USCM Mayors and Business Leaders Plenary Breakfast in the Grand Ballroom of the Marriott Copley Place Hotel. From 3:00 p.m. – 5:00 p.m. WDC members will tour and visit Boston's Fifth Quarter of Learning.





#### THE U.S. CONFERENCE OF MAYORS PRESIDENTS

MITCHELL J. LANDRIEU, New Orleans, 2017-2018 (75th)

MICK CORNETT, Oklahoma City 2016-2017 (74th)

STEPHANIE RAWLINGS-BLAKE, Baltimore 2015-2016 (73rd)

KEVIN JOHNSON, Sacramento 2014-2015 (72nd)

SCOTT SMITH, Mesa 2013-2014 (71st)

MICHAEL A. NUTTER, Philadelphia 2012-2013 (70th)

ANTONIO R. VILLARAIGOSA, Los Angeles 2011-2012 (69th)

ELIZABETH B. KAUTZ, Burnsville 2009-2011 (68th)

GREG NICKELS, Seattle 2009 (67th)

MANUEL A. DIAZ, Miami 2008-2009 (66th)

DOUGLAS H. PALMER, Trenton 2006-2008 (65th)

MICHAEL A. GUIDO, Dearborn 2006 (64th)

BEVERLY O'NEILL, Long Beach 2005-2006 (63rd)

DONALD L. PLUSQUELLIC, Akron 2004-2005 (62nd)

JAMES A. GARNER, Hempstead 2003-2004 (61st)

THOMAS M. MENINO, Boston 2002-2003 (60th)

MARC H. MORIAL, New Orleans 2001-2002 (59th)

H. BRENT COLES, Boise 2000-2001 (58th)

WELLINGTON E. WEBB, Denver 1999-2000 (57th)

DEEDEE CORRADINI, Salt Lake City 1998-1999 (56th)

PAUL HELMKE, Fort Wayne 1997-1998 (55th)

RICHARD M. DALEY, Chicago 1996-1997 (54th)

NORMAN B. RICE, Seattle 1995-1996 (53rd)

VICTOR ASHE, Knoxville 1994-1995 (52nd)

JERRY E. ABRAMSON, Louisville 1993-1994 (51st)

WILLIAM J. ALTHAUS, York 1992-1993 (50th)

RAYMOND L. FLYNN, Boston 1991-1992 (49th)

ROBERT M. ISAAC, Colorado Springs 1990-1991 (48th)

KATHRYN J. WHITMIRE, Houston 1989-1990 (47th)

ARTHUR J. HOLLAND, Trenton 1988-1989 (46th)

RICHARD L. BERKLEY, Kansas City 1987-1988 (45th)

JOSEPH P. RILEY, JR., Charleston 1986-1987 (44th)

ERNEST N. MORIAL. New Orleans 1985-1986 (43rd)

HERNAN PADILLA, San Juan 1984-1985 (42nd)

RICHARD H. FULTON, Nashville 1983-1984 (41st)

COLEMAN A. YOUNG, Detroit 1982-1983 (40th)

HELEN G. BOOSALIS, Lincoln 1981-1982 (39th)

RICHARD G. HATCHER, Gary 1980-1981 (38th)

RICHARD E. CARVER, Peoria 1979-1980 (37th)

WILLIAM H. McNICHOLS, JR., Denver 1978-1979 (36th)

LEE ALEXANDER, Syracuse 1977-1978 (35th)

KENNETH A. GIBSON, Newark 1976-1977 (34th)

MOON LANDRIEU, New Orleans 1975-1976 (33rd)

JOSEPH L. ALIOTO, San Francisco 1974-1975 (32nd)

ROY B. MARTIN, JR., Norfolk 1973-1974 (31st)

LOUIE WELCH, Houston 1972-1973 (30th)

HENRY W. MAIER, Milwaukee 1971-1972 (29th)

JAMES H.J. TATE, Philadelphia 1970-1971 (28th)

JACK D. MALTESTER, San Leandro 1969-1970 (27th)

TERRY D. SCHRUNK, Portland, OR 1968-1969 (26th)





JOSEPH M. BARR, Pittsburgh 1967-1968 (25th) JEROME P. CAVANAUGH, Detroit 1966-1967 (24th) NEAL S. BLAISDELL, Honolulu 1965-1966 (23rd) RAYMOND R. TUCKER, St. Louis 1963-1965 (22nd) ARTHUR L. SELLAND, Fresno 1963 (21st) RICHARD C. LEE, New Haven 1962-1963 (20th) ANTHONY J. CELEBREEZE, Cleveland 1962 (19th) HAYDON BURNS, Jacksonville 1961-1962 (18th) RICHARDSON DILWORTH, Philadelphia 1960-1961 (17th) RICHARD J. DALEY, Chicago 1959-1960 (16th) NORRIS POULSON, Los Angeles 1958-1959 (15th) ROBERT F. WAGNER, New York 1957-1958 (14th) JOHN B. HYNES, Boston 1955-1957 (13th) ELMER E. ROBINSON, San Francisco 1953-1955 (12th) THOMAS A. BURKE, Cleveland 1953 (11th) MARTIN H. KENNELLY, Chicago 1952-1953 (10th) DAVID L. LAWRENCE, Pittsburgh 1950-1952 (9th) W. COOPER GREEN, Birmingham 1949-1950 (8th) GEORGE W. WELSH, Grand Rapids 1947-1949 (7th) EDWARD J. KELLY, Chicago 1945-1947 (6th) FIORELLO H. LAGUARDIA, New York 1935-1945 (5th) DANIEL W. HOAN, Milwaukee 1934-1935 (4th) T. SEMMES WALMSLEY, New Orleans 1933-1934 (3rd) JAMES M. CURLEY, Boston 1933 (2nd)

FRANK MURPHY, Detroit 1933 (1st)



