

MUNICIPAL WASTE MANAGEMENT ASSOCIATION

Fall Summit

November 15-17, 2006

West Palm Beach Marriott

West Palm Beach, FL

Registration Form

(Each participant must complete a separate form)

NAME: _____ TITLE: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: () _____ FAX: () _____

EMAIL ADDRESS: _____

Attending Spouse Name: _____

Attendee has special needs: YES NO (If yes, USCM will contact)

REGISTRATION FEES

	MWMA/SWAC Members	Public Sector	Private Sector	Attending Spouse
Early Registration <i>(on or before October 20, 2006)</i>	\$400.00	\$525.00	\$600.00	\$100.00
On-Site Registration <i>(after October 20, 2006)</i>	\$450.00	\$575.00	\$650.00	\$100.00

Checks or purchase orders for payment of registration fees should be made payable to: The United States Conference of Mayors. Refunds will be made for cancellations received **in writing** by October 20, 2006 (less a \$50.00 service fee). **NO REFUNDS** will be made for cancellations received after October 20, 2006.

CREDIT CARD AUTHORIZATION: Please note by submitting your card information, you are authorizing the US Conference of Mayors Meetings Department to charge your card the appropriate registration fees.

CREDIT CARD No.: _____ Exp. Date: _____

CARD TYPES: AMERICAN EXPRESS , VISA, MC AND DINERS ONLY

(USCM ONLY) Authorization Code: _____ **Date:** _____

ROOM RESERVATIONS

Room reservations may be made by calling the hotel directly:

WEST PALM BEACH MARRIOTT

1001 OKEECHOBEE BOULEVARD

West Palm Beach, FL 33401

TELEPHONE: (800) 228-9290 or (561) 833-1234

FAX: (561) 833-4689

WWW.WESTPALMBEACHMARRIOTT.COM

\$159.00 SINGLE/DOUBLE OCCUPANCY

10.5% Sales Tax

Please identify yourself as an attendee of the Municipal Waste Management Association to ensure that you are given the discounted group rate. **Reservations must be made with the hotel by October 20, 2006**, after which the block of rooms will be released for general sale. Any reservations made after the cutoff date, will be based on the availability of the hotel.

PLEASE RETURN THIS FORM WITH YOUR REGISTRATION PAYMENT TO:

Monica B. Adams

The United States Conference of Mayors

1620 Eye Street, NW

Washington, DC 20006

Telephone: (202) 861-6789 Fax: (202) 467-4276