

MUNICIPAL WASTE MANAGEMENT ASSOCIATION

Fall Summit

October 19-22, 2005

The Griffin Benson Hotel

Portland, OR

Exhibit Registration Form

(Each participant must complete a separate form)

NAME: _____ TITLE: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: () _____ FAX: () _____

EMAIL ADDRESS: _____

Attendee has special needs: YES NO (If yes, USCM will contact)

EXHIBIT FEES

	MWMA/SWAC Members	Public Sector	Private Sector
Registration	\$500.00	\$750.00	\$1000.00

Checks or purchase orders for payment of registration fees should be made payable to: The United States Conference of Mayors. *Refunds will be made for cancellations received **in writing** by September 30, 2005* (less a \$50.00 service fee). **NO REFUNDS** will be made for cancellations received after September 30, 2005.

CREDIT CARD AUTHORIZATION: Please note by submitting your card information, you are authorizing the US Conference of Mayors Meetings Department to charge my card the appropriate registration fees.

CREDIT CARD No.: _____ Exp. Date: _____

PLEASE NOTE: WE DO NOT ACCEPT AMERICAN EXPRESS FOR REGISTRATION PAYMENT. (VISA, MC AND DINERS ONLY)

(USCM ONLY) Authorization Code: _____ Date: _____

ROOM RESERVATIONS

A block of rooms has been set aside at the following hotel (**Rooms reservations may be made by calling the hotel directly at (888) 523-6766 or (503) 228-2000, or emailing the request to reservations@bensonhotel.com**):

The Benson Hotel
309 Southwest Broadway
Portland, OR 97205
TELEPHONE: (503) 228-2000

\$129.00 SINGLE/DOUBLE OCCUPANCY
12.5% Sales Tax

Please identify yourself as an attendee of the Municipal Waste Management Association to ensure that you are given the discounted group rate. **Reservations must be made with the hotel by September 30, 2005**, after which the block of rooms will be released for general sale. Any reservations made after the cutoff date, will be based on the availability of the hotel.

PLEASE RETURN THIS FORM WITH YOUR REGISTRATION PAYMENT TO:

Amy Allaband
The United States Conference of Mayors
1620 Eye Street, NW
Washington, DC 20006
Telephone: (202) 861-6749 Fax: (202) 467-4276