

(1/21/00)

**THE U.S. CONFERENCE OF MAYORS
WINTER MEETING 2000**

**CAPITAL HILTON HOTEL
WASHINGTON, D.C.
January 25 - 28, 2000**

MESSAGE TO CONFERENCE ATTENDEES

Unless otherwise noted, all plenary sessions, concurrent sessions, committee meetings, task force meetings and social events are open to all mayors and other officially-registered attendees.

TUESDAY, JANUARY 25

Registration

1:00 - 6:00 p.m.
(Upper Lobby)

Employment and Training Council Board Meeting

(Closed)
9:00 - 5:00 p.m.
(California)

This is a meeting for members of the Employment and Training Council, staff to Mayors on workforce development issues.

President: SUSAN CLEERE FLORES
Assistant General Manager
Community Development Department
Los Angeles

Reception

6:00 - 7:30 p.m.
(Congressional/Senate)

WEDNESDAY, JANUARY 26

Registration

7:00 - 6:00 p.m.
(Upper Lobby)

TASK FORCE MEETINGS

Electronic Commerce and Internet Technology

8:00 - 9:00 a.m.
(California)

Chair: ANTHONY A. WILLIAMS
Mayor of the District of Columbia

Electric Utility Restructuring

8:00 - 9:00 a.m.
(Michigan)

Chair: PATRICK HENRY HAYS
Mayor of North Little Rock

Presentation: RICH GLICK
Senior Policy Advisor to the Secretary
U.S. Department of Energy

Fair Housing/Group Homes

8:00 - 9:00 a.m.
(South American "A")

Co-Chairs: SARA B. BOST
Mayor of Irvington

RITA L. MULLINS
Mayor of Palatine

Joint Meeting of the Brownfields and Mayors and Bankers Task Forces

8:00 - 9:00 a.m.
(South American "B")

Presiding: J. CHRISTIAN BOLLWAGE
Mayor of Elizabeth
Co-Chair, Brownfields Task Force

HARVEY JOHNSON
Mayor of Jackson, MS
Co-Chair, Brownfields Task Force

ANTHONY M. MASIELLO
Mayor of Buffalo
Vice-Chair, Brownfields Task Force

MICHAEL R. TURNER
Mayor of Dayton
Chair, Mayors and Bankers Task Force

Employment and Training Council Annual Meeting

8:00 - 4:00 p.m.
(St. Regis Hotel)

This is a meeting for members of the Employment and Training Council, staff to Mayors on workforce development issues.

Member Mayors will occupy the pre-assigned seats in the Presidential Ballroom, Upper Lobby, Capital Hilton Hotel. (Non-member Mayors will occupy the reserved seats on the floor of the Plenary Sessions.)

Live Music

8:30 - 9:00 a.m.
(Upper Lobby)

DRUG CRISIS IN CITIES AND RURAL COMMUNITIES

9:00 - 12:00 noon
(Presidential Ballroom)

Opening Remarks:

WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

Presiding:

H. BRENT COLES
Mayor of Boise
Vice President, The United States
Conference of Mayors and
Co-Chair, Drug Control Task Force

Video Introduction

Comments:

JOE HAWE
Sheriff
Clallam County (Port Angeles), WA

DONNIE R. MARSHALL
Administrator (Acting)
Drug Enforcement Administration
U.S. Department of Justice

Presentation of National White Paper:
JOSEPH A. CALIFANO, JR.
Chairman and President
The National Center on Addiction
and Substance Abuse at
Columbia University

Remarks: THE HONORABLE
JANET RENO
Attorney General
U.S. Department of Justice

THE HONORABLE
BARRY R. McCAFFREY
Director
Office of National Drug Control Policy
The White House

NELBA CHAVEZ, Ph.D.
Administrator
Substance Abuse and Mental Health
Services Administration
U.S. Department of Health and
Human Services

Comments: SCOTT L. KING
Mayor of Gary
Co-Chair, Drug Control Task Force

Mayoral Discussion

Remarks: THE HONORABLE
JOHN ASHCROFT
U.S. Senate (MO)

Press Conference

12:00 noon
(New York)

PLENARY LUNCHEON – DRUG CRISIS IN CITIES AND RURAL COMMUNITIES

12:00 - 1:30 p.m.
(Congressional/Senate)

Presiding: WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

Address: HIS EXCELLENCY
ANDRES PASTRANA ARANGO
President of the Republic of Colombia

Press Conference

1:45 p.m.
(New York)

STANDING COMMITTEES

Jobs, Education and the Workforce

2:00 - 3:30 p.m.
(California)

Chair: BEVERLY O'NEILL
Mayor of Long Beach

Presentations: *The Clinton Administration's
School Construction Proposal
and Other Education Issues*
THE HONORABLE
RICHARD W. RILEY
Secretary
U.S. Department of Education

Workforce Development Act Implementation
RAYMOND L. BRAMUCCI
Assistant Secretary for
Employment and Training
U.S. Department of Labor

Criminal and Social Justice

2:00 - 3:30 p.m.
(Federal "B")

Chair: JEFF GRIFFIN
Mayor of Reno

Presentations: *The Clinton Administration's "21st Century
Law Enforcement and Public Safety Act"*
ERIC H. HOLDER, JR.
Deputy Attorney General
U.S. Department of Justice

*Community Policing and the Next
Generation of the COPS Program*
THOMAS C. FRAZIER
Director
Office of Community Oriented
Policing Services
U.S. Department of Justice

*Weapons of Mass Destruction
Preparedness and Cyber-Terrorism
– The Future*
RICHARD A. CLARKE
National Coordinator for
Security, Infrastructure Protection
and Counter Terrorism
National Security Council
The White House

Urban Economic Policy

2:00 - 3:30 p.m.

(South American “B”)

Chair: RONALD KIRK
Mayor of Dallas

Presentations: *Census 2000: Increasing Census
Participation*
KENNETH PREWITT
Director
Bureau of the Census
U.S. Department of Commerce

*Applying State and Local Sales
Taxes To E-Commerce*
THE HONORABLE
BOB GRAHAM
U.S. Senate (FL)

THE HONORABLE
SLADE GORTON (Invited)
U.S. Senate (WA)

*A Preview of the President’s 2001 Budget:
What’s In It For Cities*
JACOB JOSEPH LEW (Invited)
Director
Office of Management and Budget
The White House

Membership

2:00 - 3:30 p.m.

(Federal “A”)

Chair: DONALD L. PLUSQUELLIC
Mayor of Akron

Energy and Environment

3:30 - 5:00 p.m.

(Senate)

Chair: PATRICK McCRORY
Mayor of Charlotte

Presentation: THE HONORABLE
CAROL M. BROWNER
Administrator
U.S. Environmental Protection Agency

Health and Human Services

3:30 - 5:00 p.m.
(South American "A")

Chair: DAVID W. MOORE
Mayor of Beaumont

Presentations: *Mental Health: The Report
of the Surgeon General*
THOMAS H. BORNEMANN, Ed.D.
Deputy Director
Center for Mental Health Services
U.S. Department of Health and
Human Services

JOHN FORD
President
Discovery Health Media

*The African Mayors' Initiative for
Community Action on AIDS at the
Local Level (AMICAALL)*
THE HONORABLE
JUANITA MILLENDER-McDONALD
U.S. House of Representatives (CA)

Community Development and Housing

3:30 - 5:00 p.m.
(Congressional)

Chair: WILLIE L. BROWN, JR.
Mayor of San Francisco

Presentations: *Congressional Housing Proposals*
THE HONORABLE
JOHN KERRY (Invited)
U.S. Senate (MA)

Small Business Administration Briefing
THE HONORABLE
AIDA ALVAREZ
Administrator
Small Business Administration

HUD Budget Briefing
SAUL N. RAMIREZ, JR.
Deputy Secretary
U.S. Department of Housing and
Urban Development

CARDELL COOPER
Assistant Secretary for Community
Planning and Development
U.S. Department of Housing and
Urban Development

*Report on Building Homes in
America's Cities*
MICHAEL R. TURNER
Mayor of Dayton

Government Sponsored Enterprises Briefing
BARRY ZIGAS
Senior Vice President and
Executive Director
National Housing Impact Division
Fannie Mae

CRAIG NICKERSON
Vice President
Community Development Lending
Freddie Mac

Republican Mayors and Local Officials (RMLO)

(Closed)

5:00 - 6:30 p.m.

(South American "B")

President: HAL DAUB
Mayor of Omaha

National Conference of Democratic Mayors

(Closed)

5:00 - 6:30 p.m.

(Federal)

President: DENNIS W. ARCHER
Mayor of Detroit

Opening Reception

6:30 - 8:00 p.m.

(Congressional/Senate)

Hosted by: ANTHONY A. WILLIAMS
Mayor of the District of Columbia

Sponsors: Microsoft
Fannie Mae
Federal Express
Oracle
The United States Conference of Mayors

USCM Advisory Board Dinner

(Invitation Only)

7:30 p.m.
(St. Regis Hotel)

Hosted by: MARC H. MORIAL
Mayor of New Orleans
Chair, The United States Conference
of Mayors Advisory Board

Sponsor: **Nationwide** Retirement Solutions
a Nationwide Financial Company

THURSDAY, JANUARY 27

Registration

7:00 - 6:00 p.m.
(Upper Lobby)

**MAYORS AND BUSINESS COUNCIL
PLENARY BREAKFAST**

**(All Mayors and Official Business
Council Representatives Only)**

7:00 - 9:00 a.m.
(Congressional)

Local Governments in the Digital Age

- ***E-Commerce***
- ***Innovations in Technology***

Presiding: WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

Welcome and Remarks:

ANTHONY A. WILLIAMS
Mayor of the District of Columbia
Chair, Electronic Commerce and
Internet Technology Task Force

Remarks: JERRY BROWN
Mayor of Oakland
Chair, Cities in the Digital Age
Task Force

RONALD KIRK
Mayor of Dallas
Chair, Urban Economic Policy
Committee

DAVID GRAGAN
Executive Director, E-Commerce
Oracle Corporation

Announcement: DONALD L. PLUSQUELLIC
Mayor of Akron

Employment and Training Council Annual Meeting

8:00 - 4:00 p.m.
(St. Regis Hotel)

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OPENING PLENARY SESSION

9:00 - 10:30 a.m.
(Presidential Ballroom)

Presiding: WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

Video: *Taking A New Agenda for America's
Cities to Wall Street*

Presentation: *A New Agenda for America's Cities*
WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

Addresses: THE HONORABLE
J. DENNIS HASTERT
Speaker
U.S. House of Representatives (IL)

THE HONORABLE
BUD SHUSTER
Chair, Committee on
Transportation and Infrastructure
U.S. House of Representatives (PA)

THE HONORABLE
ALEXIS HERMAN
Secretary
U.S. Department of Labor

Greetings: C. VERNON GRAY
Council Chair, Howard County, MD
President, National Association
of Counties

CONCURRENT SESSIONS

CHALLENGES TO YOUR CITY'S AFFIRMATIVE ACTION PROGRAM

10:30 - 12:00 noon
(South American "B")

Moderator: GEORGE CURRY
Editor-In-Chief
emerge Magazine

Panelists: WELLINGTON E. WEBB
Mayor of Denver

DAN MUSE
Denver City Attorney

BILL CAMPBELL
Mayor of Atlanta

SUSAN J.M. BAUMAN
Mayor of Madison

PREVENTING SCHOOL VIOLENCE

10:30 - 12:00 noon
(Federal "B")

Moderator: SHARON SAYLES BELTON
Mayor of Minneapolis
Chair, School Violence and Kids
from 2:00 to 8:00 pm Task Force

Panelists: JAMES D. TORREY
Mayor of Eugene

PAM RAFFERTY
Teacher
Heath High School
West Paducah, KY

GUN SAFETY IN AMERICA

10:30 - 12:00 noon
(Federal "A")

Moderators: JOSEPH P. GANIM
Mayor of Bridgeport
Co-Chair, Gun Violence Task Force

CLARENCE HARMON
Mayor of St. Louis
Co-Chair, Gun Violence Task Force

Panelists: RICHARD M. DALEY
Mayor of Chicago

ALEXANDER PENELAS
Mayor of Miami-Dade County

BRUCE REED
Assistant to the President for
Domestic Policy
The White House

J. THOMAS COCHRAN
Executive Director
The United States Conference of Mayors

REGIONALISM AND SMART GROWTH

10:30 - 12:00 noon
(California)

Moderator: H. BRENT COLES
Mayor of Boise
Vice President, The United States
Conference of Mayors

Presenter: BRUCE KATZ
Director
Brookings Center on Urban and
Metropolitan Policy

Panelists: JON KINSEY
Mayor of Chattanooga
Co-Chair, Regionalism and
Smart Growth Task Force

WILLIAM A. JOHNSON, JR.
Mayor of Rochester, NY
Vice Chair, Regionalism and
Smart Growth Task Force

KENNETH L. BARR
Mayor of Fort Worth
Co-Chair, Regionalism and
Smart Growth Task Force

M. SUSAN SAVAGE
Mayor of Tulsa
Trustees Representative, Regionalism
and Smart Growth Task Force

Respondents: RALPH GROSSI
President
American Farmland Trust

J. RICHARD KREMER
Vice President
American Institute of Architects

Unveiling: *Wall of Victims of Gun Violence in Cities*
12:00 noon
(Presidential Ballroom Foyer)

Public/Private Partnership Awards Luncheon
12:00 - 2:00 p.m.
(Congressional/Senate)

Presentation of Awards:
WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

VINCENT A. CIANCI, JR.
Mayor of Providence
Chair, Mayors and the Business
Community Task Force

Presentation: *2000 Annual Conference*
PAUL SCHELL
Mayor of Seattle
Host of 68th Annual Conference
June 9-13, 2000

Greetings: DUANE MEEK
President
Nationwide Retirement Solutions

Addresses: THE HONORABLE
CHARLENE BARSHEFSKY
U.S. Trade Representative

THE HONORABLE
BRUCE BABBITT
Secretary
U.S. Department of the Interior

Update: SCOTT BLACKMUN
Deputy Executive Director and
General Counsel
The United States Olympic Committee

STANDING COMMITTEES

Transportation and Communications

2:00 - 3:30 p.m.
(Federal "A")

Chair: BILL CAMPBELL
Mayor of Atlanta

International Affairs

2:00 - 3:30 p.m.
(Federal "B")

Chair: MEYERA E. OBERNDORF
Mayor of Virginia Beach

Presentations: *U. S. Trade Policy in the World Economy*

THE HONORABLE
CHARLENE BARSHEFSKY
U.S. Trade Representative

U. S. Trade Policy Toward Africa
ROSA WHITAKER (Invited)
Assistant U.S. Trade Representative
for Africa
Office of the U. S. Trade Representative

Major Issues in U.S.-Africa Relations
JENNIFER DAVIS
Executive Director
The Africa Fund

Report: *Cities/2000*
J. THOMAS COCHRAN
Executive Director
The United States Conference of Mayors

Report: HERB TYSON
Director, Intergovernmental Relations
U. S. Department of State

Announcement: ALLAN ROSENBAUM, Ph.D.
Director, Institute for Public
Management and Community Service
Florida International University

Arts, Culture and Recreation

2:00 - 3:30 p.m.
(South American "B")

Chair: MARC H. MORIAL
Mayor of New Orleans

Presentations: *Passing the Urban Parks Legislation*
JANE DANOWITZ
Executive Director
Americans for Our Heritage and Recreation

The Army Corps of Engineers New Direction
LT. GENERAL
JOE N. BALLARD
Commander
United States Army Corps
of Engineers

The Urban Forestry Program
JAMES LYONS
Under Secretary for Natural
Resources and Environment
U.S. Department of Agriculture

Mayors/Films/Economic Development
J. THOMAS COCHRAN
Executive Director
The United States Conference of Mayors

Museums and Cities
BEVERLY SHEPPARD
Acting Director
Institute of Museum and
Library Services

USCM Executive Committee (Closed)

3:30 - 4:30 p.m.
(California)

The Mayors Institute on City Design

Roundtable Discussion

(All Mayors Invited)

3:30 - 4:30 p.m.
(Senate)

Women Mayors

4:30 - 5:30 p.m.

(South American "B")

Chair: LEE R. CLANCEY
Mayor of Cedar Rapids

Remarks: J. THOMAS COCHRAN
Executive Director
The United States Conference of Mayors

Presentation: MARY HAWKESWORTH
Director, Center for American
Women and Politics
Rutgers, The State University
of New Jersey

Urban Water Council

4:30 - 5:30 p.m.

(Federal "B")

Co-Chairs: PATRICK J. McMANUS
Mayor of Lynn

JAMES H. SILLS, JR.
Mayor of Wilmington

Presentation: J. CHARLES FOX
Assistant Administrator for Water
U.S. Environmental Protection Agency

The Mayors Arts Gala

Honoring Legends and Leaders

(Mayors and Ticket Holders Only -- Black Tie)

6:00 - 11:00 p.m.

(Independence Ballroom, Grand Hyatt)

(6:00 - 7:00 p.m.)

Reception

(7:00 - 11:00 p.m.)

Dinner/Program/Dancing/Entertainment

(Special venue available at the Gala for Mayors to view the State of the Union Address together)

Buses will begin boarding at 5:30 p.m. at K Street entrance of Hotel and will be available for return to the Hotel throughout the evening.

FRIDAY, JANUARY 28

Registration

7:00 - 12:00 noon
(Upper Lobby)

Meeting with the President of the United States

(The White House - Mayors Only)

All Registered Mayors Invited

8:30 - 10:30 a.m.

Transportation will be provided. Buses will depart at 7:45 a.m. from the K Street entrance of Hotel and will be available for return to the Hotel.

CLOSING LUNCHEON

11:30 - 2:00 p.m.
(Presidential Ballroom)

Presiding: WELLINGTON E. WEBB
Mayor of Denver
President, The United States
Conference of Mayors

Greetings: BOB KNIGHT
Mayor of Wichita
President, National League of Cities

Presentations: *The United States Conference
of Mayors Arts Award for
Programs Reaching Youth at Risk*
1999 Benefactor: Christina Mattin

*U.S. Postal Stamp Honoring
Patricia Roberts Harris
Former Secretary of Health and
Human Services and Housing and
Urban Development*

Update: PATRICK J. McMANUS
Mayor of Lynn
Co-Chair, Urban Water Council

JAMES H. SILLS, JR.
Mayor of Wilmington
Co-Chair, Urban Water Council

Address: THE HONORABLE
RICHARD A. GEPHARDT
Minority Leader
U.S. House of Representatives (MO)

Announcement: *Petition Drive to End Hunger in America*
ALAN SHAWN FEINSTEIN

Addresses: THE HONORABLE
ANDREW CUOMO
Secretary
U.S. Department of Housing and Urban Development

THE HONORABLE
CAROL BROWNER
Administrator
U.S. Environmental Protection Agency

Closing Press Conference
(New York)

Adjournment

